



# Unit Commitment Form 2025 Fall Product Sale



**Yes**, my unit would like to participate in the **Fall 2025** Product Sale!

**CAMP MASTERS Popcorn:** \_\_\_\_\_ **Show & Sell** \_\_\_\_\_ **Take Order**

**Country Meats Meat Sticks:** \_\_\_\_\_ **Show & Sell** \_\_\_\_\_ **Take Order**

---

**Unit Number:** \_\_\_\_\_ **District:** \_\_\_\_\_  
Pack, Troop, Crew, Ship, Post Adena, Cornstalk, Kootaga, Mtn. Dominion, Seneca, Shawnee

**Unit Leader:** \_\_\_\_\_

**Unit Product Chair (this should be DIFFERENT than the unit leader):**

**Name:** \_\_\_\_\_  
(Only one name per unit, and it must be the person responsible for placing the unit's product sale order)

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_  
(We need a physical address for prize delivery!)

**State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:**  
home: \_\_\_\_\_ work: \_\_\_\_\_ cell: \_\_\_\_\_

**Email:** \_\_\_\_\_  
(We must have an email address for your unit to be able to order product and prizes!)

**Approx. number of Scouts in unit:** \_\_\_\_\_

**Number of adults in unit:** \_\_\_\_\_

Please complete this form and return it to the Buckskin Council Service Center.

You may mail the form to: Buckskin Council, Scouting America  
Attn: Fall Product Sale  
2829 Kanawha Blvd E  
Charleston, WV 25311

304-925-0533 (fax)